

## FRANKFORD TOWNSHIP FIRE PREVENTION BUREAU

151 US HWY. 206 - AUGUSTA, NJ 07822 PH: 973-948-7592 FAX: 973-948-0943

## **NEW BUSINESS REGISTRATION**

| Business Name:                                | Application Date:              |            |       |            |  |  |  |  |
|---|--------------------------------|------------|-------|------------|--|--|--|--|
| Street Address:                               |                                | Block:     | Lot:  | Qualifier: |  |  |  |  |
| Phone #:                                      | one #: Email Address:          |            |       |            |  |  |  |  |
| Business Owner's Name:                        |                                |            |       |            |  |  |  |  |
| Street Address:                               | City:                          |            | State | ::         |  |  |  |  |
| Business Type: Individual                     | Partnership                    | Corporatio | n     | Other      |  |  |  |  |
| Federal ID Number:                            |                                |            |       |            |  |  |  |  |
|   |                                |            |       |            |  |  |  |  |
| Do you OWN or LEASE to Building Owner's Name: |                                |            |       |            |  |  |  |  |
| Street Address:                               | City:                          |            | State | ::         |  |  |  |  |
| Emergency Contacts:                           |                                |            |       |            |  |  |  |  |
| <b>#1</b> :                                   | 1: Phone #:                    |            |       |            |  |  |  |  |
| #2:   | Phone                          | #:         |       |            |  |  |  |  |
| #3:   | Phone                          | #:         |       |            |  |  |  |  |
| Please indicate where all mail, actions       | , orders, or notices are to be | sent:      |       |            |  |  |  |  |
| Name:   | Email Addre                    | ess:       |       |            |  |  |  |  |
| Address:                                      |                                |            |       |            |  |  |  |  |
| City:   |                                | State:     | Zip ( | Code:      |  |  |  |  |

| Use Group:                                    |                         | Oc                 | Occupancy Load: |                                      |                      |   |  |  |  |  |
|---|-------------------------|--------------------|-----------------|--------------------------------------|----------------------|---|--|--|--|--|
| Height of Building: S                         |                         | Sto                | Stories:        |                                      |                      | Square Footage:   |  |  |  |  |
| Alarms and Suppression System(s) (if present) |                         |                    |                 |                                      |                      |   |  |  |  |  |
|   | Sprinkler System        |                    |                 | Cooking Protectio                    | n 🗆                  | Fire Extinguishers  |  |  |  |  |
|   | Smoke Detectors – Hard  | Wired              |                 | Heat Detectors                       |                      | Manual Pull Alarm   |  |  |  |  |
|   | Smoke Detectors – Batte | ry                 |                 | Carbon Monoxide                      |                      | Duct Detector   |  |  |  |  |
| Monit   | oring Company           |                    |                 |                                      |                      |   |  |  |  |  |
| Phone   | ne Emergency Contact    |                    |                 |                                      |                      |   |  |  |  |  |
| THAT<br>TO CC                                 | I AM THE OWNER OR DULY  | ' AUTHO<br>BLE REQ | ORIZ<br>(UIR    | ED TO ACT ON THE<br>EMENTS OF THE IN | OWNER'S<br>ITERNATIO | HE INFORMATION GIVEN IS CORRECT,<br>BEHALF, AND AS SUCH HEREBY AGREE<br>NAL FIRE CODE AND THE NEW JERSEY<br>OFFICIAL. |  |  |  |  |
| Print N                                       | Name                    |                    |                 |                                      | Signature            | 2   |  |  |  |  |
| Title   |                         |                    |                 |                                      | Date                 |   |  |  |  |  |
|   |                         |                    | ı               | FOR OFFICIAL USE                     | ONLY                 |   |  |  |  |  |
|   | _ Life Hazard           | Type: _            |                 | Registra                             | Registration #:      |   |  |  |  |  |
|   | _ Non-Life Hazard       | Type: _            |                 |                                      |                      |   |  |  |  |  |